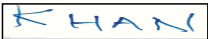


| GHAZI UNIVERSITY, DERA GHAZI KHAN                                                                                                                                            |                                                    |                                                                                    |                     |                               |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------|---------------------|-------------------------------|-----------------------------|
| Degree Program                                                                                                                                                               |                                                    | M.Mhil Animal Nutrition                                                            |                     | First Merit List              |                             |
|                                                                                                                                                                              |                                                    |                                                                                    |                     | No.GU-DGK/Dir.Admission/ML/-1 |                             |
|                                                                                                                                                                              |                                                    |                                                                                    |                     | Date: August 27, 2026         |                             |
| List of provisionally selected candidates                                                                                                                                    |                                                    |                                                                                    | Contact for details |                               | Last Date of Fee Submission |
|                                                                                                                                                                              |                                                    |                                                                                    | 0335-6686500        |                               | September 4, 2026           |
| Sr. No.                                                                                                                                                                      | Tracking ID                                        | Student's Name                                                                     | Father Name         | Merit %                       | Status                      |
| 1                                                                                                                                                                            | 38-001-2026-04978                                  | MUHAMMAD FAROOQ                                                                    | Muhammad Ismail     | 92                            | Provisionally Selected      |
| 2                                                                                                                                                                            | 38-001-2026-03343                                  | Umair Ahmad Pitafi                                                                 | Ahmad Hassan        | 89                            | Provisionally Selected      |
| 3                                                                                                                                                                            | 38-001-2026-03304                                  | Muhammad Saddam Hussain                                                            | Muhammad Hameed     | 82                            | Provisionally Selected      |
|                                                                                                                                                                              |                                                    |                                                                                    |                     |                               |                             |
| Errors and omissions excepted                                                                                                                                                |                                                    |                                                                                    |                     |                               |                             |
| All candidates are provisionally selected, subjected to verification of original documents.                                                                                  |                                                    |                                                                                    |                     |                               |                             |
| NOTE: Admission will be canceled at any stage due to concealment of fact/discrepancy.                                                                                        |                                                    |                                                                                    |                     |                               |                             |
| Candidate will submit an affidavit for non-involvement in political/sectarian/ unethical etc activities during studies                                                       |                                                    |                                                                                    |                     |                               |                             |
| Semester Fee Mphil Animal Nutrition Rs. 58,500/-; Candidate will get voucher from relevant Department after verification of original documents.                              |                                                    |                                                                                    |                     |                               |                             |
| Required Documents:                                                                                                                                                          |                                                    |                                                                                    |                     |                               |                             |
| 1                                                                                                                                                                            | Ghazi University Admission Application Form        |                                                                                    |                     |                               |                             |
| 2                                                                                                                                                                            | CNIC/B-Form of Candidate                           |                                                                                    |                     |                               |                             |
| 3                                                                                                                                                                            | Domicile of Candidate                              |                                                                                    |                     |                               |                             |
| 4                                                                                                                                                                            | CNIC of Father/Guardian                            |                                                                                    |                     |                               |                             |
| 5                                                                                                                                                                            | Matric Result Card/Certificate                     |                                                                                    |                     |                               |                             |
| 6                                                                                                                                                                            | Intermediate Result Card/Certificate               |                                                                                    |                     |                               |                             |
| 7                                                                                                                                                                            | Four (04) passport size photos                     |                                                                                    |                     |                               |                             |
| 8                                                                                                                                                                            | Original paid voucher (Application Processing Fee) |                                                                                    |                     |                               |                             |
| 9                                                                                                                                                                            | File Cover/Folder                                  |                                                                                    |                     |                               |                             |
| Bring all original documents along with Three (3) sets of attested photocopies                                                                                               |                                                    |                                                                                    |                     |                               |                             |
| Signature                                                                                                                                                                    |                                                    |  |                     |                               |                             |
| cc to                                                                                                                                                                        |                                                    |                                                                                    |                     |                               |                             |
| 1. Registrar, Ghazi University<br>2. Concerned Head of the Department<br>3. Dep. Director IT, for University website<br>4. Notice Board<br>4. Directorate of Admissions File |                                                    |                                                                                    |                     |                               |                             |